

#### Hello Friends:

I saw that February 3 has been designated as "Four Chaplains Day." I don't remember ever hearing the story behind this special day before. Let me know if you have!

The Four Chaplains, also referred to as the Immortal Chaplains or the Dorchester Chaplains, were four chaplains who died rescuing civilian and military personnel as the American troop ship SS Dorchester sank on February 3, 1943, in what has been referred to as one of the worst sea disasters of World War II.

The Dorchester, a civilian liner, had been converted for military service in World War II as a troop transport of the War Shipping Administration. The ship left New York on January 23, 1943, in route to Greenland, carrying approximately 900 as part of a convoy of three ships escorted by Coast Guard Cutters Tampa, Escanaba, and Comanche. During the early morning hours of February 3, the vessel was torpedoed by the German submarine U-223 off Newfoundland in the North Atlantic. The chaplains helped the other soldiers board lifeboats and gave up their own life jackets when the supply ran out. The chaplains joined arms, said prayers, and sang hymns as they went down with the ship.

The impact of the chaplains' story was deep, with many memorials and extensive coverage in the media. Each of the four chaplains was posthumously awarded the Distinguished Service Cross and the Purple Heart. The chaplains were nominated for the Medal of Honor, but were ineligible as they had not engaged in combat with the enemy. Instead, Congress created a medal for them, with the same weight and importance as the Medal of Honor.

The relatively new chaplains all held the rank of first lieutenant. They included Methodist minister the Reverend George L. Fox, Reform Rabbi Alexander D. Goode (PhD), Catholic priest Father John P. Washington, and Reformed Church in America minister the Reverend Clark V. Poling. Their backgrounds, personalities, and denominations were different. They met at the Army Chaplains School at Harvard University, where they prepared for assignments in the European theater, sailing on board Dorchester to report to their new assignments. (from https://en.wikipedia.org/wiki/Four\_Chaplains)

What a moving story of courage, service, and sacrifice! On the one hand, we grieve as we contemplate the terrible results of warfare, the loss of life, of Man's inhumanity to man. On the other hand, we see how God works through regular/everyday people to minister to those in danger, to serve those who are scared, to bring the sacrificial love of Christ to those in their hour of need. I wonder what these chaplains were thinking and feeling in the midst of this attack? Did they know exactly what they needed to do in this situation? I doubt it. Did they cry out to God for direction in the midst of their fear and confusion? I would imagine so! In any case, God worked through these four individuals, enabling them to be a light in a very dark situation. May Christ work through us in such a way if we find ourselves in a similar situation of peril. May we lift high the cross of Christ, wherever it may lead.

John 15:13 "There is no greater love than to lay down one's life for one's friends."

### The Four Chaplains











Clark V. Poling

John P. Washington

Ryan Edgecombe, Pastor Edgeness79@hotmail.com

## Highlights of Regular Session Meeting, January 16, 2025

- Bank Balance as of December 31, 2024: \$43,763.40.
- Home Communion was served to 4 individuals during the month of December.
- MOTION: To accept the Budget for 2025 as presented. Motion from Committee, seconded, APPROVED.
- MOTION: That the 2025 mileage rate to follow the Federal guideline: .70 cent per mile. Motion from Committee, seconded, APPROVED.
- MOTION: That the following be approved as Financial Personnel for the 2025 calendar year: Rhonda Plaeger, Treasurer and Treasurer of Major Maintenance Fund; Chris Ford, Treasurer of the Endowment Funds; Beth Kiningham, Bereavement Treasurer; and Coleen Janssen, Memorial Treasurer. Motion made, seconded, APPROVED.
- MOTION: That the following be approved as money counters for the 2025 calendar year: Rhonda Plaeger, Marilyn Montgomery, Beth Kiningham, Alice Studzinski, and Rebecca Rowe. Motion made, seconded, APPROVED.
- Annual Meeting is scheduled for Sunday, February 9, immediately following worship.

## **Administration Committee News**

**Financial** 

- Our income for 2024 was \$21,735.79 above budget and 2024 expenses were below budget by \$9,945.47. Regardless of budget, our income for 2024 was \$6,260.67 higher than our expenses.
- Our December income was blessed by very generous end-of-the-year donations by pledging members.
- Treasurer's Report, General, Obligated Funds and MMF were reviewed by the Committee. Designated and Endowment Funds were also reviewed.
- Three CDs from Alliance Community Bank and one CD from Petefish, Skiles Bank were transferred to Edward Jones into our non-fee-based account. This satisfies our obligation of investments within one year. All of these monies are in unrestricted Endowment Funds.
- Work is ongoing on transferring all Endowment Fund information to the new laptop.
- The checkbook balance, including Obligated Funds, is \$43,763.40, which is \$7,774.76 higher than it was at the first of the year. This balance does not include the \$40K in CDs that are held in savings.
- 2025 Stewardship drive is completed and totals \$66,090.00 as compared to \$80,884 in 2024.

Central Chimes

February, 2025



- \*\*\***MOTION**\*\*\* Motion to approve the completed 2025 budget.
  - Steve will present the 2025 budget at the Annual Meeting and detail the plan for meeting the \$24K shortfall which will carry us for many years.
- \*\*\***MOTION**\*\*\* Motion to approve the 2025 mileage reimbursement rate at .70 per mile.

### **Building**

- We have signed a contract with KONE for a cell phone in the elevator. This will be installed prior to our annual inspection on February 13.
- The computer changeover in the Sanctuary will be completed in January by DIS.
- Two Cat6 cable lines have been run from the soundboard to the area for the new 98" TV that is being installed behind the curtains at the front of the sanctuary.
- New baseboards were installed by Mark Goeringer in the area by the backdoor between the kitchen and the Fellowship Hall.

Submitted by Steven Territo, Chairperson

### **Catechism Corner**

Catechism Corner From κατηχέω, ("to teach orally")

I thought it might be useful for us to review and reflect a little each month from a catechism used by the PCUSA. Hopefully this will serve a purpose in helping us think deeper about our faith and even inspire us towards a greater pursuit of Christian Theology grounded in Holy Scripture. I pray you find this new section in the newsletter helpful. I enjoy talking theology so come by the church if you have questions or thoughts about these!

The Study Catechism: Full Version Approved by the 210th General Assembly (1998) of the Presbyterian Church (U.S.A.)

### **Question 77: What is the Lord's Supper?**

The Lord's Supper is the sign and seal by which our communion with Christ is renewed.

1 Corinthians 10:16 "The cup of blessing that we bless, is it not a sharing in the blood of Christ? The bread that we break, is It not a sharing in the body of Christ?"

Question 78: What does it mean to share in the Lord's Supper?

When we celebrate the Lord's Supper, the Lord Jesus Christ is truly present, pouring out His Sprit upon us. By His Spirit, the bread that we break and the cup that we bless share in our Lord's own body and blood. Through them, He once offered our life to God; through them, He now offers His life to us. As I receive the bread and the cup, remembering that Christ dies even for me, I feed on Him in my heart by faith with thanksgiving, and enter His risen life, so that His life becomes mine, and my life becomes His, to all eternity.

1 Corinthians 11:23-26 "For I received from the Lord what I also handed on to you, that the Lord Jesus on the night when He was betrayed took a loaf of bread, and when He had given thanks, He broke it and said, 'This is My body that is for you. Do this in remembrance of Me.' In the same way He took the cup also, after supper, saying, 'This cup is the new covenant in My blood. Do this, as often as you drink it, in remembrance of Me.' For as often as you eat this bread and drink the cup, you proclaim the Lord's death until He comes."

Mark 14:22-25 "While they were eating, He took a loaf of bread, and after blessing it He broke it, gave it to them, and said, 'Take; this is My body.' Then He took a cup, and after giving thanks, He gave it to them, and all of them drank from it. He said to them, 'This is My blood of the covenant, which is poured out for many. Truly I tell you, I will never again drink of the fruit of the vine until that day when I drink it new in the kingdom of God."

### Question 79: Who may receive the Lord's Supper?

All baptized Christians who rejoice in so great a gift, who confess their sins, and who draw near with faith intending to lead a new life, may receive the Lord's Supper. This includes baptized children who have expressed a desire to participate, and who have been instructed in the meaning of the sacrament in a way they can understand. Luke 13:29 *"Then people will come from east and west, from north and south and* 

will eat in the kingdom of God."

1 Corinthians 11:28 "Examine yourselves and only then eat of the bread and drink of the cup."

Philippians 4:4 "Rejoice in the Lord always; again I say Rejoice."

## **Quotation Station**

(Quotes on "Change")

"Willpower does not change men. Time does not change men. Christ does." --Henry Drummond

"Wherever the Bible has been consistently applied, it has dramatically changed the civilization and culture of those who have accepted its teaching. No other book has ever so dramatically changed the individual lives and society in general." --John F. Walvoord

"Sociologists have a theory of the looking glass self: You become what the most important person in your life (wife, father, boss, etc.) thinks you are. How would my life change if I truly believed the Bible's astounding words about God's love for me, if I looked in the mirror and what God sees?"

--Phillip Yancey

"Often times God demonstrates His faithfulness in adversity by providing for us what we need to survive. He does not change our painful circumstances. He sustains us through them."

--Charles Stanley

"I pray because I can't help myself. I pray because I'm helpless. It doesn't change God—it changes me." --C.S. Lewis

"All change comes from deepening your understanding of the salvation of Christ and living out the changes that understanding creates in your heart." -- Tim Keller

## Monthly Riddle/Joke

Do you have a date for Valentine's Day? Answer: Of course! February 14! Can February March? Answer: No, but April May! Knock, knock! Who's there? Answer: Soup Soup who? Answer: Soup-er Bowl Sunday is the best time to stew over football scores!



## Thank You!

Thanks to all that donated to the "Christmas Joy" offering this year. A total of \$717.00 was received. The Christmas Joy offering provides assistance to current and retired church workers and their families in their time of need, and develops our future leaders at Presbyterian-related schools and colleges equipping communities of color.

## 2025 Per Capita

The Per Capita amount for each member for 2025 is **\$38.29**.

### What Does Per Capita Mean?

It is a Medieval Latin term that literally translated means, "by heads."

### What Is It For?

Per Capita takes all the expenses of the Presbytery, the Synod, and General Assembly and breaks those costs down by the actual head count of the total population of *active members* in the Presbyterian Church (USA).

### Why Do We Pay It?

As Presbyterians, we are connectional people – meaning that we understand the importance of being connected with other Presbyterians. Per Capita payments help our denomination to take our combined efforts to effect change in our country and around the world through the various ministry and mission programs at the various denominational levels.

### Who Pays It?

Every *active member* is assessed **\$38.29**.

### Who Is An Active Member?

*Adults* and *confirmed Youth* who participate in the work and worship of church; who have joined the church; and who are listed on Central's rolls (official records of the church that are reported to the denomination).

## 2025 Fellowship

The "Second Sunday Fellowship" following worship each month is back in full swing and hosts are needed for 2025. A sign-up sheet is on the table in the Narthex for those willing to volunteer to provide refreshments for our fellowship time.

## 2025 Election of Officers/Annual Congregational Meeting

Please plan to be in attendance on February 9, as we have many activities that day. The Nominating Committee will present a 2025 slate of Elders, Deacons, and Nominating Committee for election. Installation of the newly elected officers will take place following the election. Our Annual Congregational Meeting to review the 2024 Annual Report will then be held; please review the published Annual Report before the meeting. We will need a quorum to conduct this necessary church business, so please plan accordingly!

## **Honoring Mark Goeringer**

December, 2024, marked the end of Mark Goeringer's 28 years of service in the US Armed Forces. Mark's service will be recognized and honored during worship on February 9 and also during Fellowship following the congregational meeting.

### Lent 2025

Lent for the year 2025 starts on Wednesday, March 5, and ends on Thursday, April 17, Holy Thursday.

Lent is a Christian annual period that starts on Ash Wednesday lasting for 40 days (not including Sundays) representing the 40 days Jesus spent fasting in the wilderness. This 40-day period for Christians is a time to reflect, fast, and give penance in preparation for the resurrection of Christ Easter Sunday.

### Is Lent 40 Days?

Lent for Christians starts on Ash Wednesday and ends on either the evening of Maundy Thursday or on sundown of Holy Saturday (day before Easter Sunday). However, the practices of Lent do not end until sundown on Holy Saturday for all Christian denominations. So it is 44 days from Ash Wednesday to Maundy Thursday and another two days with Good Friday and Holy Saturday added to give a total of 46 days for Lent. But Sundays are excluded from fasting during Lent and with 6 Sundays removed from the count we get Lent being a 40-day liturgical period.

### Ash Wednesday Service

Plans for Central to host a combined Ash Wednesday service with the United Methodist Church of Petersburg are in the works again this year. Time of service is yet to be determined.

### **Lenten Studies**

### **Men's Lenten Breakfasts**

Men's Lenten Breakfasts will begin on Ash Wednesday, March 5. Breakfast starts at 7:00 a.m., followed by a devotion reflecting the season of Lent at 7:30, and dismissal by 7:45. Central Presbyterian Church will be hosting the March 5 breakfast. Dave Long will welcome volunteers willing to help out! The schedule is as follows:

March 5	Central Presbyterian Church, 210 W. Douglas
March 12	First Christian Church, 210 S. 8th St.
March 19	St. Paul's Evangelical Free Church, 209 W. Douglas
March 26	Bethlehem Lutheran Church, 120 W. Monroe St.
April 2	United Methodist Church, 221 W. Jackson St.
April 9	First Baptist Church, 103 W. Sangamon Ave.
April 16	St. Peter Catholic Church, 711 S. 6 <sup>th</sup> St.

#### **Women's Lenten Studies**

Women's Lenten Studies will begin on March 12. Refreshments start at 9:30 a.m. with a lesson starting at 10:00. Central Presbyterian Church will be hosting on April 16. Please contact Coleen Janssen to find out how you can help! The schedule is as follows:

March 12	United Methodist Church, 221 W. Jackson St.
March 19	St. Peter Catholic Church, 711 S. 6 <sup>th</sup> St.
March 26	St. Paul's Evangelical Free Church, 209 W. Douglas
April 2	First Baptist Church, 103 W. Sangamon Ave.
April 9	First Christian Church, 210 S. 8 <sup>th</sup> St.
April 16	Central Presbyterian Church, 210 W. Douglas

February, 2025

## **Chimes Deadline**

Please have your articles and pictures for the **March 2025** *Chimes* submitted to the church office no later than <u>Wednesday, February 19!</u> A *Microsoft Word file* attached to an email is the preferred method of submission. Please reference "Chimes article" in the subject line. Please email the church with any suggestions as to what you may want to see in the *Chimes*. Our email address is office@central-pres.org.

## **Keep Connected!**

Pastor Ryan Edgecombe is in the church on Mondays and Wednesdays from 9:00 a.m. to 4:30 p.m. If you wish to make an appointment to visit with him, please call the church office at 217-632-2651. You may also call or text his cell phone: 217-972-4859.

Members are encouraged to continue to stay connected with the church family. If you have an emergency or are in need of assistance from Central, please contact:

Church Office, 217-632-2651, Tuesday & Wednesday 8:00 a.m. to 3:00 p.m., Friday 8:00 a.m. to 2:00 p.m.; or leave a message anytime.
Pastor Ryan Edgecombe, 217-972-4859
Marilyn Montgomery, Deacon Chair, 217-341-5361
Jane Stephenson, Clerk of Session, 217-341-7599

Another option for keeping connected is through the use of the **Central Presbyterian Prayer Chain** on Facebook. Group prayer is so powerful. The congregation is encouraged to reach out with any prayer request—nothing is too trivial! The posts are seen only by group members. If you are a Facebook user but not yet a group member, look us up and join today!

### Health Notes: submitted by Alice Studzinski

## February is Heart Health Awareness Month

### How to Prevent a Heart Attack\*

The best way to survive a heart attack is to never have one. How can you prevent becoming one of the millions of Americans who suffer a heart attack? There is actually a lot you can do to protect your heart. Knowing the risks and symptoms of heart disease is a good start. Key risk factors for heart disease are:

- High Cholesterol;
- Hypertension;
- Smoking;
- Diabetes;
- Unhealthy body weight;
- Too much alcohol; and
- Lack of physical activity.

Age is also a risk factor. Your risk for heart disease goes up as you age. In fact, heart disease is the leading cause of death in people 65 and older. There are lifestyle choices and changes you can make to lower your risk. When you control your risk factors, you help protect your heart. Here are a few ideas:

- Eat healthy meals.
- Add exercise to your life.
- If you smoke, quit.

Central Chimes

Heart disease is the leading cause of death for men and women. The most common type of heart disease is coronary artery disease, which can lead to a heart attack. While some heart attacks are sudden and intense, others can start slowly with mild pain or discomfort. Often people aren't sure what's wrong and wait too long before getting help. Pay attention to any of the following warnings of a possible heart attack:

- Chest pain or discomfort;
- Pain or discomfort in the jaw, neck or back;
- Feeling weak, light-headed or faint;
- Pain in arms or shoulder;
- Shortness of breath; and
- Nausea (an extra symptom in women).

Talk with your health care provider. Ask about lifestyle, exercise and dietary changes you can make to cut your risks. Follow your doctor's advice and take your medicines as directed. Most importantly, if you think you are having a heart attack, call 911 right away. Quick action helps save lives.

\*Information from Illinois.gov and BlueCross/BlueShield of Illinois

## **Menard Caring Food Pantry**

The Menard County Food Pantry is now **Menard Caring Food Pantry**, and its new location is at The Community Cottage in Petersburg, 119 W. Douglas Street. Hours of operation are the 2<sup>nd</sup> and 4<sup>th</sup> Wednesdays of each month from 1:00 p.m. to 3:00 p.m. and the 3<sup>rd</sup> Saturday of each month from 10:00 a.m. until noon. The new location will offer fresh garden vegetables in season and refrigerated/frozen items as available in addition to pantry items. Households can utilize the food pantry once a month.

For questions or more information, please contact: Lindsay Wilken, Food Pantry Coordinator at 217-717-2551, or Anne Smith, Menard Caring Treasurer at 217-303-8968.

February is "We Love Fruit" (canned fruit). Donations can be put in the basket in the Narthex.

## **Diaper Bank Needs**

The Diaper Bank is currently in need of **sizes 1-4 diapers** and **pull-ups** as well as **baby wipes**. They are well stocked with adult briefs and pads at this time. Rather than purchasing items to donate, a monetary donation is always accepted.

# January Scenes from Central



## **Strawberry Poke Cake**

Taste of Home

### Ingredients

1 pkg. white cake mix (regular size)
 1 ¼ cups water
 2 large eggs, room temperature
 ¼ cup canola oil
 2 pkgs. (10 oz. ea.) frozen sweetened sliced strawberries, thawed
 2 pkgs. (3 oz. ea.) strawberry gelatin
 1 carton (12 oz.) frozen whipped topping, thawed, divided
 Fresh strawberries, optional

### Directions

- 1. Preheat oven to 350<sup>0</sup>. In a large bowl, combine the cake mix, water, eggs and oil; beat on low speed for 30 seconds. Beat on medium speed for 2 minutes.
- 2. Pour into 2 greased and floured 9-in. round baking pans. Bake 25-35 minutes or until a toothpick inserted in center comes out clean. Cool for 10 minutes; remove from pans to wire racks to cool completely.
- 3. Using a serrated knife, level tops of cakes, if necessary. Return layers, top side up, to 2 clean 9in round baking pans. Pierce cakes with a meat fork or wooden skewer at ½ in. intervals.
- 4. Drain juice from strawberries into a 2-cup glass-measuring cup; refrigerate berries. Add water to juice to measure 2 cups; pour into a small saucepan. Bring to a boil; stir in gelatin until dissolved. Chill for 30 minutes. Gently spoon over each cake layer. Chill for 2-3 hours.
- 5. Dip bottom of 1 pan into warm water for 10 seconds. Invert cake onto a serving platter. Top with chilled strawberries and 1 cup whipped topping. Place second cake layer over topping.
- 6. Frost cake with remaining whipped topping. Chill for at least 1 hour. Serve with fresh berries, if desired. Refrigerate leftovers.

Total Time: Prep: 25 minutes – Bake 25 minutes + chilling

## **Cherry Blossom Cookies**

Taste of Home

### Ingredients

cup butter, softened
 cup confectioners' sugar
 tsp. salt
 tsps. maraschino cherry juice
 tsp. almond extract

6 drops red food coloring, optional 2¼ cups all-purpose flour ½ cup chopped maraschino cherries 54 milk chocolate kisses, unwrapped



### Directions

- 1. Preheat oven to 350<sup>0</sup>. In a large bowl, beat butter, confectioners' sugar and salt until blended. Beat in cherry juice, extract and, if desired, food coloring. Gradually beat in flour. Stir in cherries.
- 2. Shape dough into 1-in. balls. Place 1 in. apart on greased baking sheets.
- 3. Bake 8-10 minutes or until bottoms are light brown. Immediately press a chocolate kiss into center of each cookie (cookie will crack around edges). Cool on pans 2 minutes. Remove to wire racks to cool.

Total Time: Prep.: 20 min. Bake 10 minutes + cooling





Feb. 1 Ben & Beth Kiningham



Lealders	Usher/Greeter	Liturgist	Communion Steward	
Sunday, Feb. 2 Sunday, Feb. 9	Steve Territo Jan Costello	Chris Ford Rhonda Plaeger	Rebecca Rowe	
Sunday, Feb. 16 Sunday, Feb. 23	David Drake Julia Territo	Sherri Roberts Steve Territo	If you cannot fulfill your duty as usher/greeter or liturgist, please find someone to take your	

place. Also, let the church office know of the changes as soon as possible.

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<u> </u>		Worship	Attendance		G
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In Our Thought

#### Members:

Emma Lou Denton June Gamage Steve Hollis Alia Montgomery Marilyn Montgomery

**Friends of the Congregation:** 

Jo Ann Morris Ken Morris Charles (Sandy) Sandberg Ron Sanert Jim Satorius

Judy Stahl Dan Stephenson Linda Williams

Jim Allen (P. & M. Montgomery's cousin) Mike Anderson Family (D & C. Long's neighbor) Raeleigh Bess (P. & M. Montgomery's great niece) Kelly Bessie (M. Montgomery's friend) Clarice Blout (B. Satorius' grandmother) Dale Blout (B. Satorius' father) Danny Coffey (J. Goeringer's brother) Jim Daugherty (former Boy Scout Leader affiliated w/CPC) Serge Davis Barb Deihl (L. Williams' cousin) Bethany Edgecombe (Pastor Ryan's wife) Vicki Edgecombe (Pastor Ryan's mother) Ellen (W. Carter's friend) Katie Embrey (Phyllis Hunsaker's granddaughter) Linda Ewing (D. & C. Long's friend) Liam Grogan (D. & C. Long's nephew) Marlene Hartsook (R. Ford's sister) Lucien Hill (grandson to a friend of M. Montgomery) Ron Kelso (C. Godbey's brother) Dorothy King (A. Montgomery's sister) Cade Leesman (D. & C. Long's friend) David "Anthony" Long (D. & C. Long's son)

Kathy Long (D. & C. Long's sister-in-law) Manny Martinez (D. Long's friend) Jerry Naughton (D. & C. Long's friend) Wayne Patterson (P. & M. Montgomery's friend) Jay Rebman (L. Claussen's friend) Dorothy Ricketts (R. Plaeger's mother) Kathy Ruppel (M. Montgomery's friend) Robert Sandidge (M. Gheen's brother) Kevin Scarlett (B. Edgecombe's uncle) Dawn Schafer (S. Schafer's daughter-in-law) Richard Schafer (S. Schafer's husband) Family of James (Jim) Schoenherr Co Shelton (J. Tice's friend) Kay Siegrist (L. Williams' friend)) Jeff Smith (D. & C. Long's friend) Nancy Swift (R. Pinkston's cousin) Randy Throckmorton Roger Whitaker (Pastor Ryan's friend) Carol White (J. Morris' friend) Lauren Woodley (J. Satorius' friend J.D. Proehl's granddaughter)

Please pray for all we know who are homebound, residing in care facilities, undergoing surgery or medical treatment, serving in the military or who are away from their family and friends.

#### In Our Communities and In Our World:

Our young people on college campuses Our youth so that they may find Christ Victims of sexual assault Racial equality Peace between nation neighbors Victims of gun violence/mass shootings Displaced peoples in the world Our country and our world

Please keep our healthcare workers, law enforcement, and those in the educational field in our prayers. They have been a guiding light to all of us in their courage and dedication to keeping us safe and helping the future generation. Thank You!

Please keep the church office informed of members or friends that need to be placed on or removed from our prayer list. Call the church office at 217-632-2651 or send an email to office@central-pres.org.

New Address:	June Gamage
	Lutheran Hillside Village—SP1106
	6901 North Galena Road
	Peoria, IL 61614